TRAIL: 2015 CALL FOR EMERGING AND FEDERATIVE RESEARCH PROJECTS: Submission form

|  |  |
| --- | --- |
| Project name & acronym : |  |
| Project is : | Federative | Emerging |
| Name of project leader |  |  |
| Name of Core Parner |  |  |
| SIGNATURE of project leader |  |
| SIGNATURE of Director of Core Partner |  |
| Position of your project in TRAIL portfolio (ONE CROSS IN THE MOST RELEVANT BOX) : |  | WP1 | WP2 | WP3 | WP4 | WP5 | WP6 | WP7 |
| Onco |  |  |  |  |  |  |  |
| Neuro |  |  |  |  |  |  |  |
| Cardio |  |  |  |  |  |  |  |
| Pneumo |  |  |  |  |  |  |  |
| Nephro |  |  |  |  |  |  |  |
| Position(s) of the project in the chain of translational research : | New methodology | Pre-clinical research | Clinical research | Ind. Transfer, Educ, Dev in Public Health |
|  |  |  |  |
| Teams involved | Names of TRAIL teams : |  |
| Names of Non TRAIL teams : |  |
| Duration of project (max for emerging projects 18 months; max for federative budgets 36 months): |  |
| Budget requested from TRAIL: | Equipment |  |
| Personnel Costs |  |
| Internal Subcontracting |  |
| External Subcontracting |  |
| Missions |  |
| Running Costs |  |
| TOTAL |  |
| Name and amount of Co-financing OBTAINED and based on written and signed agreement: | Public co-financing | Industrial co-financing |
|  |  |
| Suggestion of 2 INTERNATIONAL researchers who may review your project | Names | E-mails |
|  |  |
| Names of reviewers NOT wanted |  |
| **PROJECT ABSTRACT** |

**1/ Scientific and technical description of the project**

…

**2/ Contribution to TRAIL objectives (translational research, international visibility, scientific development, economic value)**

…

**3/ Development plan description**

Please provide a Gantt chart of your project, showing the different work packages, tasks and deliverables, start/finish dates and budgets

**4/ Detail of teams (including industrial and academic partners)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name | Position | Name of Laboratory, organization, Industrial | Role into the project | % of implication |
| … |  |  |  |  |
| … |  |  |  |  |

**5/ List of max 10 best publications of the team on the project domain over last 10 years (1st author, journal, year, page)**

…

**6/ Human ressources needs**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Position | Number of recruitments | Length of contract for each position | Role in project | Name of the laboratory where the person is intended to work |
| Post-doc |  |  |  |  |
| Doc |  |  |  |  |
| Research engineer |  |  |  |  |
| Study engineer |  |  |  |  |
| Technicians |  |  |  |  |
| Clinical research assistant |  |  |  |  |
| Master student |  |  |  |  |
| … |  |  |  |  |

**7/ New Equipment needs (max 15 000 €)**

|  |  |
| --- | --- |
| Equipment & budget | Role in project |
| … |  |

**8/ International competition**

|  |  |  |
| --- | --- | --- |
| Competitors | Strengths and weakness of competitors | Competitive advantage of your project |

**9/ Financial plan**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Year 1** | **Year 2** | **Year 3** | **TOTAL** |
| TRAIL funding | Co-financing obtained (name & amount) | TRAIL funding | Co-financing obtained (name & amount) | TRAIL funding | Co-financing obtained (name & amount) | TRAIL funding | Co-financing obtained (name & amount) |
| Equipt | … |  |  |  |  |  |  |  |  |
| … |  |  |  |  |  |  |  |  |
| Human Resources | Post doc |  |  |  |  |  |  |  |  |
| Doc |  |  |  |  |  |  |  |  |
| R.Engineer |  |  |  |  |  |  |  |  |
| S.Engineer |  |  |  |  |  |  |  |  |
| Technicians |  |  |  |  |  |  |  |  |
| Clinical.RA |  |  |  |  |  |  |  |  |
| Master students |  |  |  |  |  |  |  |  |
| … |  |  |  |  |  |  |  |  |
| Internal subcontract. | MRI human |  |  |  |  |  |  |  |  |
| MRI animal |  |  |  |  |  |  |  |  |
| MRI molecular/cell |  |  |  |  |  |  |  |  |
| PET |  |  |  |  |  |  |  |  |
| … |  |  |  |  |  |  |  |  |
| External subcontract. | … |  |  |  |  |  |  |  |  |
| … |  |  |  |  |  |  |  |  |
| Missions | … |  |  |  |  |  |  |  |  |
| … |  |  |  |  |  |  |  |  |
| Running Costs | … |  |  |  |  |  |  |  |  |
| … |  |  |  |  |  |  |  |  |
| **TOTAL** |  |  |  |  |  |  |  |  |